### FORM NO. MGT-7

Refer the instruction kit for filing the form.

Form language

[Pursuant to sub-Section(1) of section 92 of the Companies Act, 2013 and sub-rule (1) of rule 11of the Companies (Management and Administration) Rules, 2014]



# **Annual Return**

(other than OPCs and Small Companies)

| I. RE                        | EGISTRATION AND OTHER   | RDETAILS                   |                         |                     |                 |  |  |
|------------------------------|---|----------------------------|-------------------------|---------------------|-----------------|--|--|
| (i) * C                      | orporate Identification Number (CI  | N) of the company          | L65993                  | TN1985PLC012047     | Pre-fill        |  |  |
| G                            | lobal Location Number (GLN) of the  | ne company                 |                         |                     |                 |  |  |
| * P                          | ermanent Account Number (PAN)   | of the company             | AAACM                   | 15313R              |                 |  |  |
| (ii) (a) Name of the company |   |                            | SRESTHA FINVEST LIMITED |                     |                 |  |  |
| (b)                          | Registered office address   |                            |                         |                     |                 |  |  |
| <br> -<br> -                 | DOOR NO.19 & 20, GENERAL MUTHIA<br>NA<br>CHENNAI<br>Chennai<br>Tamil Nadu | AH MUDALI STREET SOWCARPET |                         |                     |                 |  |  |
| (c)                          | *e-mail ID of the company   |                            | SR****                  | ********IL.COM      |                 |  |  |
| (d)                          | ) *Telephone number with STD co   | de                         | 04****                  | **44                |                 |  |  |
| (e)                          | ) Website   |                            | www.sr                  | estha.co.in         |                 |  |  |
| (iii)                        | Date of Incorporation   |                            | 22/07/1                 | 1985                |                 |  |  |
| (iv)                         | Type of the Company   | Category of the Company    |                         | Sub-category of the | Company         |  |  |
|                              | Public Company  | Company limited by share   | es                      | Indian Non-Gov      | ernment company |  |  |
| (v) Wh                       | ether company is having share ca  | pital                      | es (                    | ○ No                |                 |  |  |
| (vi) *W                      | hether shares listed on recognized  | d Stock Exchange(s)        | es (                    | ○ No                |                 |  |  |

| (a) | ) Details | of | stock | exchanges | where | shares | are | listed |
|-----|-----------|----|-------|-----------|-------|--------|-----|--------|
|-----|-----------|----|-------|-----------|-------|--------|-----|--------|

| S. No. | Stock Exchange Name                          | Code  |
|--------|--|-------|
| 1      | BOMBAY STOCK EXCHANGE LIMITED                | 1     |
| 2      | METROPOLITAN STOCK EXCHANGE OF INDIA LIMITED | 2,048 |

| (b) CIN of the Registrar and T                      | ransfer Agent        |                          | U67120MH       | H1993PTC074079       | Pre-fill             |
|---|----------------------|--------------------------|----------------|----------------------|----------------------|
| Name of the Registrar and Tr                        | ansfer Agent         |                          |                |                      |                      |
| PURVA SHAREGISTRY (INDIA) P                         | RIVATE LIMITED       |                          |                |                      |                      |
| Registered office address of                        | the Registrar and Ti | ransfer Agents           |                |                      |                      |
| 9, SHIV SHAKTI INDUSTRIAL ES'<br>LOWER PAREL (EAST) | TATE, J.R.BORICHA M  | ARG                      |                |                      |                      |
| (vii) *Financial year From date 01                  | /04/2023             | (DD/MM/YYYY              | ′) To date     | 31/03/2024           | (DD/MM/YYYY)         |
| (viii) *Whether Annual general med                  | eting (AGM) held     | • '                      | Yes 🔘          | No                   | _                    |
| (a) If yes, date of AGM                             | 30/09/2024           |                          |                |                      |                      |
| (b) Due date of AGM                                 | 30/09/2024           |                          |                |                      |                      |
| (c) Whether any extension for                       | AGM granted          |                          | Yes            | <ul><li>No</li></ul> |                      |
| II. PRINCIPAL BUSINESS A                            | CTIVITIES OF         | THE COMPAN               | NY             |                      |                      |
| *Number of business activit                         | ies 1                |                          |                |                      |                      |
| S.No Main Description Activity                      | of Main Activity gro | oup Business<br>Activity | Description of | of Business Activity | % of turnover of the |

# III. PARTICULARS OF HOLDING, SUBSIDIARY AND ASSOCIATE COMPANIES (INCLUDING JOINT VENTURES)

| *No. of Companies for which information is to be given | 0 | Pre-fill All |
|--|---|--------------|
|  |   |              |

Financial and insurance Service

group code

K

1

| S.No | Name of the company | CIN / FCRN | Holding/ Subsidiary/Associate/<br>Joint Venture | % of shares held |
|------|---------------------|------------|---|------------------|
| 1    |                     |            |   |                  |

Code

K8

IV. SHARE CAPITAL, DEBENTURES AND OTHER SECURITIES OF THE COMPANY

company

99.53

Other financial activities

### (i) \*SHARE CAPITAL

### (a) Equity share capital

| Particulars                               | Authorised capital | Issued<br>capital | Subscribed capital | Paid up capital |
|---|--------------------|-------------------|--------------------|-----------------|
| Total number of equity shares             | 835,000,000        | 580,000,000       | 580,000,000        | 580,000,000     |
| Total amount of equity shares (in Rupees) | 1,670,000,000      | 1,160,000,000     | 1,160,000,000      | 1,160,000,000   |

Number of classes 1

| Class of Shares                           | 1 Authoricad  | Icabilai      | Subscribed capital | Paid up capital |
|---|---------------|---------------|--------------------|-----------------|
| Number of equity shares                   | 835,000,000   | 580,000,000   | 580,000,000        | 580,000,000     |
| Nominal value per share (in rupees)       | 2             | 2             | 2                  | 2               |
| Total amount of equity shares (in rupees) | 1,670,000,000 | 1,160,000,000 | 1,160,000,000      | 1,160,000,000   |

### (b) Preference share capital

| Particulars                                   | Authorised capital | Issued<br>capital | Subscribed capital | Paid-up capital |
|---|--------------------|-------------------|--------------------|-----------------|
| Total number of preference shares             | 0                  | 0                 | 0                  | 0               |
| Total amount of preference shares (in rupees) | 0                  | 0                 | 0                  | 0               |

Number of classes 0

| Class of shares                               | Authorised capital | ICapital | Subscribed capital | Paid up capital |
|---|--------------------|----------|--------------------|-----------------|
| Number of preference shares                   |                    |          |                    |                 |
| Nominal value per share (in rupees)           |                    |          |                    |                 |
| Total amount of preference shares (in rupees) |                    |          |                    |                 |

### (c) Unclassified share capital

| Particulars                         | Authorised Capital |
|-------------------------------------|--------------------|
| Total amount of unclassified shares | 0                  |

### (d) Break-up of paid-up share capital

| Class of shares              | Number of shares |             |           | Total<br>nominal<br>amount | Total<br>Paid-up<br>amount | Total<br>premium |
|------------------------------|------------------|-------------|-----------|----------------------------|----------------------------|------------------|
| Equity shares                | Physical         | DEMAT       | Total     |                            |                            |                  |
| At the beginning of the year | 6,765,250        | 323,234,750 | 330000000 | 660,000,000                | 660,000,00                 |                  |

| Increase during the year                      | 0         | 250,019,400 | 250019400 | 500,000,000 | 500,000,00  | 0 |
|---|-----------|-------------|-----------|-------------|-------------|---|
| i. Pubic Issues                               | 0         | 0           | 0         | 0           | 0           | 0 |
| ii. Rights issue                              | 0         | 0           | 0         | 0           | 0           | 0 |
| iii. Bonus issue                              | 0         | 0           | 0         | 0           | 0           | 0 |
| iv. Private Placement/ Preferential allotment | 0         | 250,000,000 | 250000000 | 500,000,000 | 500,000,00  |   |
| v. ESOPs                                      | 0         | 0           | 0         | 0           | 0           | 0 |
| vi. Sweat equity shares allotted              | 0         | 0           | 0         | 0           | 0           | 0 |
| vii. Conversion of Preference share           | 0         | 0           | 0         | 0           | 0           | 0 |
| viii. Conversion of Debentures                | 0         | 0           | 0         | 0           | 0           |   |
| ix. GDRs/ADRs                                 | 0         | 0           | 0         | 0           | 0           | 0 |
| x. Others, specify                            |           | 19,400      | 19400     |             |             |   |
| Dematerialization of Shares                   |           |             |           |             |             |   |
| Decrease during the year                      | 19,400    | 0           | 19400     | 0           | 0           | 0 |
| i. Buy-back of shares                         | 0         | 0           | 0         | 0           | 0           |   |
| ii. Shares forfeited                          | 0         | 0           | 0         | 0           | 0           |   |
| iii. Reduction of share capital               | 0         | 0           | 0         | 0           | 0           |   |
| iv. Others, specify                           | 10 100    |             | 10100     |             |             |   |
| Dematerialization of Shares                   | 19,400    |             | 19400     |             |             |   |
| At the end of the year                        | 6,745,850 | 573,254,150 | 580000000 | 1,160,000,0 | 1,160,000,0 |   |
| Preference shares                             |           |             |           |             |             |   |
| At the beginning of the year                  | 0         | 0           | 0         | 0           | 0           |   |
| Increase during the year                      | 0         | 0           | 0         | 0           | 0           | 0 |
| i. Issues of shares                           | 0         | 0           | 0         | 0           | 0           | 0 |
| ii. Re-issue of forfeited shares              | 0         | 0           | 0         | 0           | 0           | 0 |
| iii. Others, specify                          |           |             |           |             |             |   |
| Decrease during the year                      | 0         | 0           | 0         | 0           | 0           | 0 |
| i. Redemption of shares                       | 0         | 0           | 0         | 0           |             | 0 |

| iii. Reduction of share cap   |  | 0                   | 0                   | 0        | 0        | 0          | 0                       |
|---|--|---------------------|---------------------|----------|----------|------------|-------------------------|
| iii. Reduction of share capital   |  | 0                   | 0                   | 0        | 0        | 0          | 0                       |
| iv. Others, specify   |  | 1                   |                     |          |          |            |                         |
| At the end of the year  |  | 0                   | 0                   | 0        | 0        | 0          |                         |
| SIN of the equity shares  | 1  | L                   | .1                  | INE6     | 06K01023 |            |                         |
|   | lit/consolidation during the   | e year (for ea      | ch class of         | shares)  | 0        |            |                         |
| Class   | of shares  | (i)                 |                     | (ii)     |          | (ii        | ii)                     |
| Before split /  | Number of shares   |                     |                     |          |          |            |                         |
| Consolidation   | Face value per share   |                     |                     |          |          |            |                         |
| After split /   | Number of shares   |                     |                     |          |          |            |                         |
| Consolidation   | Face value per share   |                     |                     |          |          |            |                         |
|   |  | ncorporat           | ion of the          |          |          | your (or i | n tne case              |
| □ Nil   | •  | incorporat          | ion of the          | company) |          | your (or i | n the case              |
| ☐ Nil<br>[Details being pro   | ovided in a CD/Digital Media   |                     |                     |          |          |            |                         |
| [Details being pro  |  | a]                  |                     | Yes •    | *        | ,          | n the case              |
| [Details being pro  | ovided in a CD/Digital Media   | a]<br>ers           | <ul><li>•</li></ul> | Yes •    | * No C   | ) Not App  | licable                 |
| Separate sheet at  Note: In case list of tran Media may be shown.                       | ovided in a CD/Digital Media   | ers<br>submission a | <ul><li>•</li></ul> | Yes •    | * No C   | ) Not App  | licable                 |
| Separate sheet at  Note: In case list of tran Media may be shown.  Date of the previous | evided in a CD/Digital Media<br>stached for details of transf  | ers submission a    | <ul><li>•</li></ul> | Yes •    | * No C   | ) Not App  | licable                 |
| Separate sheet at  Note: In case list of tran Media may be shown.  Date of the previous | exided in a CD/Digital Media<br>stached for details of transfers<br>asfer exceeds 10, option for<br>a annual general meeting<br>of transfer (Date Month) | ers submission a    | as a separate       | Yes •    | No C     | ) Not App  | licable<br>a CD/Digital |

| Ledger Folio of Transferor                         |  |  |                         |  |  |  |  |
|--|--|--|-------------------------|--|--|--|--|
| Transferor's Name                                  |  |  |                         |  |  |  |  |
|  | Surname  | middle name                                  | first name              |  |  |  |  |
| Ledger Folio of Trans                              | sferee   |  |                         |  |  |  |  |
| Transferee's Name                                  |  |  |                         |  |  |  |  |
|  | Surname  | middle name                                  | first name              |  |  |  |  |
| Date of registration of transfer (Date Month Year) |  |  |                         |  |  |  |  |
| Type of transfer                                   | r 1 - E  | Equity, 2- Preference Shares,3               | - Debentures, 4 - Stock |  |  |  |  |
| Number of Shares/ D<br>Units Transferred           | Debentures/  | Amount per Share/<br>Debenture/Unit (in Rs.) |                         |  |  |  |  |
| Ledger Folio of Trans                              | sferor   | _  |                         |  |  |  |  |
| Transferor's Name                                  |  |  |                         |  |  |  |  |
|  | Surname  | middle name                                  | first name              |  |  |  |  |
| Ledger Folio of Trans                              | sferee   |  |                         |  |  |  |  |
| Transferee's Name                                  |  |  |                         |  |  |  |  |
|  | Surname  | middle name                                  | first name              |  |  |  |  |
| (iv) *Dehentures (Ou                               | v) *Debentures (Outstanding as at the end of financial year) |  |                         |  |  |  |  |

| Particulars                   | Number of units | Nominal value per unit | Total value |
|-------------------------------|-----------------|------------------------|-------------|
| Non-convertible debentures    | 0               | 0                      | 0           |
| Partly convertible debentures | 0               | 0                      | 0           |
| Fully convertible debentures  | 0               | 0                      | 0           |

| Particulars | Nominal value per unit | Total value |
|-------------|------------------------|-------------|
| Total       |                        | 0           |

### **Details of debentures**

| Class of debentures           | Outstanding as at the beginning of the | _ | Decrease during the year | Outstanding as at the end of the year |
|-------------------------------|--|---|--------------------------|---------------------------------------|
|                               | year                                   |   |                          |                                       |
| Non-convertible debentures    | 0                                      | 0 | 0                        | 0                                     |
| Partly convertible debentures | 0                                      | 0 | 0                        | 0                                     |
| Fully convertible debentures  | 0                                      | 0 | 0                        | 0                                     |

### (v) Securities (other than shares and debentures)

| Type of<br>Securities | Number of<br>Securities | Nominal Value of each Unit | Total Nominal<br>Value | Paid up Value of each Unit | Total Paid up Value |
|-----------------------|-------------------------|----------------------------|------------------------|----------------------------|---------------------|
|                       |                         |                            |                        |                            |                     |
|                       |                         |                            |                        |                            |                     |
| Total                 |                         |                            |                        |                            |                     |

0

# V. \*Turnover and net worth of the company (as defined in the Companies Act, 2013)

(i) Turnover

127,641,849

(ii) Net worth of the Company

1,353,658,462

### VI. (a) \*SHARE HOLDING PATTERN - Promoters

| S. No. | Category                                | Equ              | Equity     |                  | ence       |
|--------|---|------------------|------------|------------------|------------|
|        |   | Number of shares | Percentage | Number of shares | Percentage |
| 1.     | Individual/Hindu Undivided Family       |                  |            |                  |            |
|        | (i) Indian                              | 0                | 0          | 0                |            |
|        | (ii) Non-resident Indian (NRI)          | 0                | 0          | 0                |            |
|        | (iii) Foreign national (other than NRI) | 0                | 0          | 0                |            |
| 2.     | Government                              |                  |            |                  |            |
|        | (i) Central Government                  | 0                | 0          | 0                |            |
|        | (ii) State Government                   | 0                | 0          | 0                |            |
|        | (iii) Government companies              | 0                | 0          | 0                |            |

| 3.  | Insurance companies                     | 0 | 0 | 0 |   |
|-----|---|---|---|---|---|
| 4.  | Banks                                   | 0 | 0 | 0 |   |
| 5.  | Financial institutions                  | 0 | 0 | 0 |   |
| 6.  | Foreign institutional investors         | 0 | 0 | 0 |   |
| 7.  | Mutual funds                            | 0 | 0 | 0 |   |
| 8.  | Venture capital                         | 0 | 0 | 0 |   |
| 9.  | Body corporate<br>(not mentioned above) | 0 | 0 | 0 |   |
| 10. | Others                                  | 0 | 0 | 0 |   |
|     | Total                                   | 0 | 0 | 0 | 0 |

**Total number of shareholders (promoters)** 

|   | 0 |  |
|---|---|--|
| - | 1 |  |

### (b) \*SHARE HOLDING PATTERN - Public/Other than promoters

| S. No. | Category                                | Equi             | ty         | Preference       |            |  |
|--------|---|------------------|------------|------------------|------------|--|
|        |   | Number of shares | Percentage | Number of shares | Percentage |  |
| 1.     | Individual/Hindu Undivided Family       |                  |            |                  |            |  |
|        | (i) Indian                              | 91,162,682       | 15.72      | 0                |            |  |
|        | (ii) Non-resident Indian (NRI)          | 127,404          | 0.02       | 0                |            |  |
|        | (iii) Foreign national (other than NRI) | 0                | 0          | 0                |            |  |
| 2.     | Government                              |                  |            |                  |            |  |
|        | (i) Central Government                  | 0                | 0          | 0                |            |  |
|        | (ii) State Government                   | 0                | 0          | 0                |            |  |
|        | (iii) Government companies              | 0                | 0          | 0                |            |  |
| 3.     | Insurance companies                     | 0                | 0          | 0                |            |  |
| 4.     | Banks                                   | 0                | 0          | 0                |            |  |
| 5.     | Financial institutions                  | 0                | 0          | 0                |            |  |
| 6.     | Foreign institutional investors         | 0                | 0          | 0                |            |  |
| 7.     | Mutual funds                            | 0                | 0          | 0                |            |  |

| 8.  | Venture capital                         | 0           | 0     | 0 |   |
|-----|---|-------------|-------|---|---|
| 9.  | Body corporate<br>(not mentioned above) | 485,405,651 | 83.69 | 0 |   |
| 10. | Others CLEARING MEMBERS, HUF,           | 3,304,263   | 0.57  | 0 |   |
|     | Total                                   | 580,000,000 | 100   | 0 | 0 |

| Total number of shareholders (other than promoters) |
|---|
|---|

32,129

Total number of shareholders (Promoters+Public/ Other than promoters)

| 32,129 |
|--------|
|--------|

# VII. \*NUMBER OF PROMOTERS, MEMBERS, DEBENTURE HOLDERS (Details, Promoters, Members (other than promoters), Debenture holders)

| Details                           | At the beginning of the year | At the end of the year |
|-----------------------------------|------------------------------|------------------------|
| Promoters                         | 0                            | 0                      |
| Members<br>(other than promoters) | 29,544                       | 32,129                 |
| Debenture holders                 | 0                            | 0                      |

### VIII. DETAILS OF DIRECTORS AND KEY MANAGERIAL PERSONNEL

### (A) \*Composition of Board of Directors

| Category                          |              | lirectors at the<br>g of the year |           | ectors at the end<br>e year | Percentage of shares held by directors as at the end of year |               |  |
|-----------------------------------|--------------|-----------------------------------|-----------|-----------------------------|--|---------------|--|
|                                   | Executive    | Non-executive                     | Executive | Non-executive               | Executive  | Non-executive |  |
| A. Promoter                       | Promoter 0 0 |                                   | 0         | 0                           | 0  | 0             |  |
| B. Non-Promoter                   | 1            | 4                                 | 1         | 4                           | 0  | 0             |  |
| (i) Non-Independent               | 1            | 2                                 | 1         | 2                           | 0  | 0             |  |
| (ii) Independent                  | 0            | 2                                 | 0         | 2                           | 0  | 0             |  |
| C. Nominee Directors representing | 0            | 0                                 | 0         | 0                           | 0  | 0             |  |
| (i) Banks & FIs                   | 0            | 0                                 | 0         | 0                           | 0  | 0             |  |
| (ii) Investing institutions       | 0            | 0                                 | 0         | 0                           | 0  | 0             |  |
| (iii) Government                  | 0            | 0                                 | 0         | 0                           | 0  | 0             |  |
| (iv) Small share holders          | 0            | 0                                 | 0         | 0                           | 0  | 0             |  |

| (v) Others   | 0 | 0 | 0 | 0 | 0 | 0 |  |  |  |  |
|--|---|---|---|---|---|---|--|--|--|--|
| Total  | 1 | 4 | 1 | 4 | 0 | 0 |  |  |  |  |
| Number of Directors and Key managerial personnel (who is not director) as on the financial year end date 6 |   |   |   |   |   |   |  |  |  |  |

### (B) (i) \*Details of directors and Key managerial personnel as on the closure of financial year

| Name              | DIN/PAN    | Designation        | Number of equity share(s) held | Date of cessation<br>(after closure of financial<br>year : If any) |
|-------------------|------------|--------------------|--------------------------------|--|
| MAYURDWAJSINH S#  | 09234993   | Director           | 0                              |  |
| SAHADEVSINH BABU  | 09269488   | Director           | 0                              |  |
| SITABEN S PATEL   | 02470150   | Director           | 0                              |  |
| UMESHBHAI HIRJIBH | 06826543   | Director           | 0                              |  |
| SUNIL BHANDARI    | 03120545   | Whole-time directo | 0                              |  |
| JITENDRA KUMAR AS | AGZPB7533J | Company Secretar   | 0                              |  |

### (ii) Particulars of change in director(s) and Key managerial personnel during the year

|  | Name | Designation at the beginning / during the financial year | Date of appointment/ change in | Nature of change<br>(Appointment/ Change in<br>designation/ Cessation) |
|--|------|--|--------------------------------|--|
|  |      |  |                                |  |

# IX. MEETINGS OF MEMBERS/CLASS OF MEMBERS/BOARD/COMMITTEES OF THE BOARD OF DIRECTORS

### A. MEMBERS/CLASS / REQUISITIONED/NCLT/COURT CONVENED MEETINGS

Number of meetings held Attendance Total Number of Type of meeting Date of meeting Members entitled to attend meeting Number of members % of total attended shareholding ANNUAL GENERAL MEETI 30/09/2023 27,259 60 0.01

#### **B. BOARD MEETINGS**

| *Number of m | neetings held 8 |  |                              |                 |  |
|--------------|-----------------|--|------------------------------|-----------------|--|
| S. No.       | Date of meeting | Total Number of directors associated as on the date of meeting |                              |                 |  |
|              |                 |  | Number of directors attended | % of attendance |  |

0

| S. No. | Date of meeting | Total Number of directors associated as on the date |                              |                 |  |  |
|--------|-----------------|---|------------------------------|-----------------|--|--|
|        |                 | of meeting  | Number of directors attended | % of attendance |  |  |
| 1      | 30/05/2023      | 5   | 5                            | 100             |  |  |
| 2      | 13/06/2023      | 5   | 5                            | 100             |  |  |
| 3      | 14/07/2023      | 5   | 5                            | 100             |  |  |
| 4      | 14/08/2023      | 5   | 5                            | 100             |  |  |
| 5      | 18/09/2023      | 5   | 5                            | 100             |  |  |
| 6      | 14/11/2023      | 5   | 5                            | 100             |  |  |
| 7      | 19/12/2023      | 5   | 5                            | 100             |  |  |
| 8      | 14/02/2024      | 5   | 5                            | 100             |  |  |

### C. COMMITTEE MEETINGS

Number of meetings held

12

| S. No. | Type of meeting |                 | Total Number of Members as    | Attendance                 |                 |  |  |  |
|--------|-----------------|-----------------|-------------------------------|----------------------------|-----------------|--|--|--|
|        |                 | Date of meeting | on the date of<br>the meeting | Number of members attended | % of attendance |  |  |  |
| 1      | AUDIT COMM      | 30/05/2023      | 3                             | 3                          | 100             |  |  |  |
| 2      | NOMINATION      | 30/05/2023      | 3                             | 3                          | 100             |  |  |  |
| 3      | STAKEHOLDE      | 30/05/2023      | 3                             | 3                          | 100             |  |  |  |
| 4      | AUDIT COMM      | 13/06/2023      | 3                             | 3                          | 100             |  |  |  |
| 5      | AUDIT COMM      | 14/08/2023      | 3                             | 3                          | 100             |  |  |  |
| 6      | STAKEHOLDE      | 14/08/2023      | 3                             | 3                          | 100             |  |  |  |
| 7      | AUDIT COMM      | 18/09/2023      | 3                             | 3                          | 100             |  |  |  |
| 8      | AUDIT COMM      | 14/11/2023      | 3                             | 3                          | 100             |  |  |  |
| 9      | STAKEHOLDE      | 14/11/2023      | 3                             | 3                          | 100             |  |  |  |
| 10     | AUDIT COMM      | 19/12/2023      | 3                             | 3                          | 100             |  |  |  |

# D. \*ATTENDANCE OF DIRECTORS

|              |                    |   | Board M                 | eetings         | i            |           |   | Com                      | mittee Meetir            | igs             | Whether attended AGN |
|--------------|--------------------|---|-------------------------|-----------------|--------------|-----------|---|--------------------------|--------------------------|-----------------|----------------------|
| S.<br>No.    | of the director    | Number of<br>Meetings which<br>director was | h Number of<br>Meetings |                 | % of         |           | Number of<br>Meetings which<br>director was |                          | ımber of<br>eetings      | % of            | held on              |
|              |                    | entitled to<br>attend                       | attended                |                 | attendance   | !         | entitled to attend                          | att                      | ended                    | attendance      | 30/09/2024           |
|              |                    | attoria                                     |                         |                 |              |           | attoria                                     |                          |                          |                 | (Y/N/NA)             |
| 1            | MAYURDWAJ          | 8   | 8                       |                 | 100          |           | 12  |                          | 12                       | 100             | Yes                  |
| 2            | SAHADEVSIN         | 8   | 8                       |                 | 100          |           | 0   |                          | 0                        | 0               | Yes                  |
| 3            | SITABEN S PA       | 8   | 8                       |                 | 100          |           | 12  |                          | 12                       | 100             | No                   |
| 4            | UMESHBHAI          | 8   | 8                       |                 | 100          |           | 12  |                          | 12                       | 100             | Yes                  |
| 5            | SUNIL BHANI        | 8   | 8                       |                 | 100          |           | 0   |                          | 0                        | 0               | Yes                  |
| lumber o     | of Managing Dire   | ctor, Whole-time                            | Directors               | s and/o         | r Manager w  | vhos      | e remuneratior                              | n deta                   | ils to be ente           | red 1           |                      |
| S. No.       | Name               | Desig                                       | nation                  | Gros            | ss Salary    | С         | ommission                                   |                          | ck Option/<br>eat equity | Others          | Total<br>Amount      |
| Oweat equity |                    |   |                         |                 |              |           |   |                          |                          |                 |                      |
| 1            | SUNIL BHAN         | DARI WHOLE                                  | TIME D                  | 1,800,000       |              | 0         |   | 0                        | 0                        | 1,800,000       |                      |
|              | Total              |   |                         | 1,800,000       |              | 0         |   | 0                        | 0                        | 1,800,000       |                      |
| lumber o     | of CEO, CFO and    | d Company secre                             | etary who               | se rem          | uneration de | etails    | to be entered                               |                          |                          | 1               |                      |
| S. No.       | . Name Designation |   | nation                  | Gross Salary Co |              | ommission |   | ck Option/<br>eat equity | Others                   | Total<br>Amount |                      |
| 1            | JITENDRA KU        | KUMAR COMPANY SEC                           |                         | 24              | 240,000      |           | 0   |                          | 0                        | 0               | 240,000              |
|              | Total              |   |                         | 24              | 0,000        |           | 0   |                          | 0                        | 0               | 240,000              |
| lumber o     | of other directors | whose remuner                               | ation deta              | ils to b        | e entered    |           | 1   |                          |                          | 0               |                      |
| S. No.       | Name               | Desig                                       | nation                  | Gros            | ss Salary    | С         | ommission                                   |                          | ck Option/<br>eat equity | Others          | Total<br>Amount      |
| 1            |                    |   |                         |                 |              |           |   |                          |                          |                 | 0                    |
|              |                    | +   |                         |                 |              |           |   |                          |                          |                 |                      |

Total

| * A. Whether the cor provisions of the   | mpany has made<br>c Companies Act,         | compliances and disc<br>2013 during the year | losures in respect of app                                       | olicable Yes                      | ○ No  |
|--|--|--|---|-----------------------------------|---|
| B. If No, give reaso                     | ons/observations                           |  |   |                                   |   |
|  |  |  |   |                                   |   |
| (II. PENALTY AND P                       | UNISHMENT - D                              | ETAILS THEREOF                               |   |                                   |   |
| A) DETAILS OF PEN                        | ALTIES / PUNISH                            | IMENT IMPOSED ON                             | I COMPANY/DIRECTOR  | RS /OFFICERS                      | Nil   |
| Name of the company/ directors/ officers | Name of the cour<br>concerned<br>Authority | Date of Order                                | Name of the Act and section under which penalised / punished    | Details of penalty/<br>punishment | Details of appeal (if any) including present status |
|  |  |  |   |                                   |   |
| (B) DETAILS OF CO                        | MPOUNDING OF                               | OFFENCES 🔀                                   | Nil   |                                   |   |
| Name of the company/ directors/ officers | Name of the cou<br>concerned<br>Authority  | nt/<br>Date of Order                         | Name of the Act and<br>section under which<br>offence committed | Particulars of offence            | Amount of compounding (in Rupees)                   |
|  |  |  |   |                                   |   |
| <ul><li>Ye</li></ul>                     | s O No                                     |  | nolders has been enclo  |                                   | ent   |
|  |  |  | 2, IN CASE OF LISTED  |                                   | .=  |
|  |  |  | nare capital of Ten Crore<br>ertifying the annual retur         |                                   | ırnover of Fifty Crore rupees or                    |
| Name                                     | S  | ATYAKI PRAHARAJ                              |   |                                   |   |
| Whether associate                        | e or fellow                                | Associa                                      | ate  Fellow   |                                   |   |
| Certificate of pra                       | ctice number                               | 10755  |   |                                   |   |

XI. MATTERS RELATED TO CERTIFICATION OF COMPLIANCES AND DISCLOSURES

### I/We certify that:

- (a) The return states the facts, as they stood on the date of the closure of the financial year aforesaid correctly and adequately.
- (b) Unless otherwise expressly stated to the contrary elsewhere in this Return, the Company has complied with all the provisions of the Act during the financial year.

#### **Declaration**

| I am Authorised by the Board of Directors of the company vide resolution $% \left( 1\right) =\left( 1\right) \left( 1\right) \left$ |  |            |  |   | no            | 1           |                   | dated  | 30/09/2024 |                |             |  |
|---|--|------------|--|---|---------------|-------------|-------------------|--|------------|----------------|-------------|--|
|   | /YYYY) to sign that of the subject r   |            |  |   |               |             |                   |  |            |                | der         |  |
| 1.  | Whatever is stated in this form and in the attachments thereto is true, correct and complete and no information material to the subject matter of this form has been suppressed or concealed and is as per the original records maintained by the compar |            |  |   |               |             |                   |  |            |                |             |  |
| 2.  | All the required   | attachment | s have been  | completely                                  | and legibly a | attached    | to this form.     |  |            |                |             |  |
|   | ttention is also<br>nent for fraud, p  |            |  |   |               |             |                   |  |            | ct, 2013 which | provide for |  |
| To be digitally signed by   |  |            |  |   |               |             |                   |  |            |                |             |  |
| Director  |  |            | Sunil Digitally Sunil Bh Bhandari 15:08:03                                   | signed by<br>andari<br>24.11.22<br>±+05'30' |               |             |                   |  |            |                |             |  |
| DIN of the director   |  |            | 0*1*0*4*   |   |               |             |                   |  |            |                |             |  |
| To be digitally signed by   |  |            | Jitendra Kumar Digitally s<br>ASHKARAN ASHKAR<br>BAFNA Date: 202<br>15:08-21 | ANI DAENIA                                  |               |             |                   |  |            |                |             |  |
| <ul><li>Comp</li></ul>  | oany Secretary   |            |  |   |               |             |                   |  |            |                |             |  |
| Com   | oany secretary ir  | n practice |  |   |               |             |                   |  |            |                |             |  |
| Membership number 2*5*7 Certificate of pra  |  |            |  |   | ictice nu     | tice number |                   |  |            |                |             |  |
|   |  |            |  |   |               |             |                   |  |            |                |             |  |
| Attachments   |  |            |  |   |               |             |                   |  | List       | of attachment  | s           |  |
| 1. List of share holders, debenture holders   |  |            |  |   |               | A           | ttach             | Srestha_List of Shareholders_31032024.pd<br>Srestha_MGT8_31032024.pdf<br>Srestha_Committee Meetings_FY23-24.pd |            |                |             |  |
| 2. Approval letter for extension of AGM;  |  |            |  |   |               | A           | ttach             |  |            |                |             |  |
| 3. Copy of MGT-8;   |  |            |  |   |               | A           | ttach             | Srestha_Designated Person details.pdf Srestha_Share Transfer details_31032024                                  |            |                |             |  |
| 4. Optional Attachement(s), if any  |  |            |  |   |               |             | ttach             |  |            |                |             |  |
|   |  |            |  |   |               |             | Remove attachment |  |            |                |             |  |
|   | N  | lodify     |  | Check Forn                                  | n             |             | Prescrutiny       |  |            | Submit         |             |  |

This eForm has been taken on file maintained by the Registrar of Companies through electronic mode and on the basis of statement of correctness given by the company